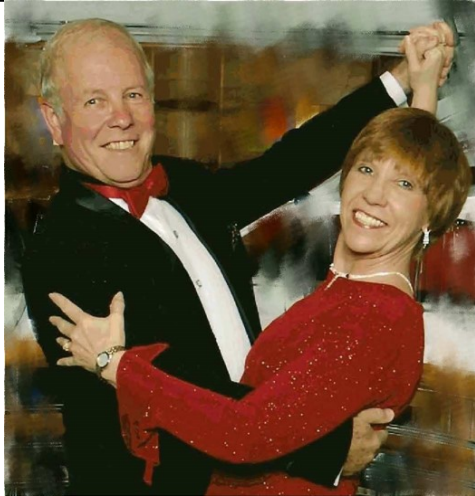


# 41<sup>st</sup> NEW MEXICO STATE ROUND DANCE FESTIVAL

## George & Pam Hurd PHASE IV - VI

SEPTEMBER 11,12 ,13, 2020

**"THE BEST HARDWOOD DANCE FLOOR & AIR CONDITIONING IN THE US!!"**  
ALBUQUERQUE SQUARE DANCE CENTER, 4905 HAWKINS, NE, ALBUQUERQUE, NM 87109



### PROGRAM

Friday	Trails End dance	2-4 PM
	Registration	7:00 - 7:30 PM
	Evening Dance	7:30 -9:30 PM
	Request Rounds	9:30—10:00 PM
Saturday	Juice & More	9:00 - 9:30
	Teach - (VI)	9:30 - noon
	Teach - (IV)	1:30 - 3:30 PM
	Evening Dance	7:30 - 10:00 PM
	Request Rounds	10:00—??PM
Sunday	Juice & More	9:00 - 9:30 am
	Phase V Teach and/or reviews	9:30 - 11:30 am

Also Sharing Cueing the  
Evening Program:

**Paul & Linda Robinson—  
Oologah, Oklahoma**



Refunds - Available prior to August 1, 2020-  
Rollovers - 1 year only.

WEEKEND PKG: \$150/couple

Make checks payable to: NMRDA  
Mail to: Alan & Dee Williams  
1113 11th Street, SE  
Rio Rancho, NM 87124

Telephone: (505) 301-0596  
E-mail: [williamsdeem1116@gmail.com](mailto:williamsdeem1116@gmail.com)  
Or Bob & Sally Nolen, [bnolen79@msn.com](mailto:bnolen79@msn.com)

HOST HOTEL  
LA QUINTA INN, NORTHWEST  
7439 PAM AM FWY NE  
ALBUQUERQUE, NM 87109

PRICE: SEE PRICES ON BACK  
ONLY BOOK ROOM BY CALLING THE HOTEL ON  
THE BACK OF THE FLYER

### LIMITED REGISTRATION

#### REGISTRATION FORM: 41st ANNUAL NM ROUND DANCE FESTIVAL

Name \_\_\_\_\_  
Last His Hers

Address \_\_\_\_\_

Phone \_\_\_\_\_ Email 1 \_\_\_\_\_ Email 2 \_\_\_\_\_

City \_\_\_\_\_

State \_\_\_\_\_ ZIP \_\_\_\_\_

NMRDA 2020

# Host Motel



## **La Quinta Inn & Suites Albuquerque Journal Ctr NW**

7439 Pan American Fwy NE  
Albuquerque, NM 87109  
Call 1-505-345-7500 - #5

**Ask for New Mexico Round Dance Festival for  
discounted rate.**

**\$64-King w/fridge&micro— (only have 5 rooms)  
\$59-King or 2 Queens  
plus 13.5% tax on all room nights**

**Block begins Thursday night September 10, 2020  
checking out Sunday, September 13, 2020  
No online reservations and just call the number  
above and make sure you get to the front desk by  
selecting #5**

**Also, Self Contained RV parking on site at ASDC!!**